28 January 1968

Mr Harold Weissberg
Rt 7, Frederick Md. 21701

Dear Mr. Weissberg:

I am enclosing a copy of the pamphlet, Marchenna vs Truth which you may retain as I have several copies.

Some explanation is necessary. The name of Jerrie does not appear. The synod that Jerrie attended is mentioned on the page 9, in the letter dated December 14, 1964. I am not in a position to seek to cause trouble for Mario at the present time since he is working with a Negro prelate I respect and wish to cooperate with. Mario is mario victus. He is not a plant of the papal church but I have good reason to believe he is an agent of a certain element of the K of C's. Zimmer in a telephone conversation said that he had a file on him with the Boy Scouts as a Rogers group. Starkey is now dead.

Mention is made many times of a Lloyd Brown. Marchenna molested Browns child in Kankakee. He is a relative of Walter Xavier Brown who took advantage of the occurrence to make himself first a Bishop then an archbishop. Both Browns refused to sign papers to enable the district attorney to prosecute Marchenna. Brown said he ran Marchenna out of town to protect the child's reputation.

James Parker Deer has founded the anglican catholic church working with Doctor Carl T. McIntyre and the American council of Christian churches. a person connected with that organization has recently been arrested in connection with the Garrison investigations. Deer's parish is in Statesville and you will note Brown going to that address. I have a letter from Deer stating that he and the Rev. Mr. Brown was removed from his church at the beginning of the next year.

The Raymond J. Massey mentioned both as Father Massey of Paris, Illinois and Bishop Massey of Plainfield is listed in the 1965 year book of Churches as president of the federation of Protestant Churches of Paris, Illinois. The letter I have called your attention to identifies him as having knowledge of the events. I have a very nasty letter from him stating that he knows nothing, that he is not a Bishop, and not the General Legal Council for any church, sect, or religious group. He threatened action against me if he heard anything out of me.

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The address in Paris is that of his law office.

When Hyde wrote me that he intended to take Orders as a priest, he was not in North Georgia but in the Mount Pleasant area where I live. I was not sure about Ferris' moral character until I met Martin personally.

I have a letter from Hyde after the synod threatening me with a suit by Massey written at the time the Synod was broken up, and a letter from Shelley mentioned in the pamphlet threatening me with legal action.

I have never examined a copy of the Homosexual magazine one, and hence cannot give you copies. I know what is in that magazine just as I know what is in the Daily Worker. I have never read that ~~magazine~~ paper but I have read P.M. Dean Alexander Turner of the Western Rite Deanery of the Syrian Orthodox Church in Mount Vernon N.Y. probably has a copy. Due to Hyde's present work in Georgia he would probably cooperate with you. I do have Hyde's acknowledgment that he has used such media and intends to continue using it.

The Jack Martin I have referred to is the Jack S. Martin referred to in Rampart's Magazine. His address is P.O. Box 357. His home address is 8836 Esplanade, and his unlisted phone number (furnished to you in confidence) is 943-6949. There is a ~~Jack~~ John C. Martin, he is the same man due to being consecrated under the name John Cryseatrom. I know of no other Martin but obviously there could be one.

Martin made a deal with the late Cyrus Starkey that he would get 30 thousand dollars if he could put Marchenna in jail. Marie paid Marchenna with marked money, then Martin broke in with the police. The D.A. would not touch it as involving an inter-church dispute. This is one reason I feel it wise to be a Reverend rather than a lay Episcopalian.

The only connection that actually existed between Ferris and Stpin is that they were both consecrated Bishops by the same prelate, Carl M. Stanley of Louisville, Kentucky. Stanley also consecrated Fr. Clarence E. Duffy active in the Catholic Worker movement. He supported the Fair Play for Cuba Committee since he was interested in work among Latin Americans and wanted to get pro Castro Cubans

into his church hoping he could get Castro to sanction it. This was undoubtedly the reason Ferrie sought consecration in a church organization in which Duffy was the leading light. I was selected for membership in the Fair Play for Cuba Committee in 1962 with others on Duffy's mailing list. Duffy would not have given that organization my name because he knew my position. If Shin had been temporarily associated with Duffy. Mc Namara ordained by Duffy visited Hyde just before I received the literature, and then became St Pin's coadjutor. I thought that St Pin and Mc Namara had conspired to give Duffy's names to that organization. A Book, Faith for the Few, by professor Will Wheler of Purdue University published in 1963, stated that St Pin although claiming to be Orthodox belonged to the American Humanist Society that denied God. The leading light of the Humanist Society is Corliss Lamont and Corliss Lamont and the Fair Play for Cuba Committee were the same thing. It was him and idealistic people who like to join things because they are lonesome.

In 1962 St Pin wrote me threatening to sue me for calling him a homosexual and a communist fellow traveller. He writes loosely and gets carried away and he seemed to confirm everything I believed about him. He sent a copy to Marchenna, in which he said he had an application for a communist party card when he was a crazy misled up kid. In 1963 before I met Martin and after I returned to the Episcopal Church I was trying as a self constituted lay Evangelists to organize a Society of Priests and Evangelists, and probably in May but perhaps in June I wrote Ferrie seeking to screen his moral character and ~~membership~~ to recruit him, and inclosed a copy of the Carbon letter in which I mentioned St Pin. Martin had earlier opposed my circular letter, and I made the mistake of writing to Ferrie for a check on Martin telling Ferrie

4 that I suspected ~~Martin~~ Martin of being the type of fanatic Jarrie actually was. Jarrie in setting Oswald up as a patsy was consciously setting up both me and Dr Spain also as patsies. Your book quotes FBI material saying Jarrie said that Martin had telephonitis when drunk. Martin drinks like a fish but he holds his liquor and never gets drunk. Some of that "telephonitis" took place in my apartment, with Jack using Jarrie's credit card number because he had used up his credit.

It is a very involved story, and I will go into detail in further letters.

With regard to Gilboy I wish to quote the following from the paper put out by Hamel in December 1965.

Counsel for your needs.

In his vital ministry, Christ offered advice and counsel to those who sought it. The Church, to day carries on this vital ministry.

With this edition, the CSP News with the co-operation of its inspired founder - Editor Archbishop Hamel, makes available an extensive ministry of personal counselling.

This service is available to all who will write. It will offer advice in the context of the Christian Faiths truths, in such areas as human relations, family problems, vocational and career planning and related needs.

Questions of interest will be discussed in each monthly column. The privacy of those who write requesting counsel will be totally respected.

The Director of the Counselling Service will be DR Thomas A. P. Gilboy, DRE. An experienced University trained consultant. Dr. Gilboy has an impressive back ground and training in religion, psychology and human relations. He directs his own counselling ~~ministry~~ faculty in Pennsylvania, U.S.A.

I wish to point out the following.

(1) An organization such as the Cuban DRE could conceivably be interested in assisting Cuban Refugees to deal with their human relations, family problems, vocational and career planning and related needs. Such an organization could also conceivably be more interested in getting money out of people by representing that it was composed of students seeking to assist Cuban refugees by providing such services.

(2) Gilboy's letters to me are those of an intelligent man, and as such one who knows that the Independent churches do not have a communicant membership that could support such a ministry. He sent me along with his first letter a little Roman Catholic devotional card, such as can be bought in job lots. Any person with sense and Gilboy has sense would not carry on such a ministry while circulating Catholic literature, since the Chancerie would make it hot. A Cuban refugee organization could do so.

(3) The ~~magazine~~ Paper in question is circulated on a give away basis in Toronto Canada with the Catholic Chancery trying to put it out of business. Otherwise only ministers read it having as a rule congregations of about six people.

(4) The address I use for Gilboy is 25 Milner-Wilkes Barre, Pennsylvania. This shows that I looked it up in a phone book. I do not know if it is Milner Street, Milner Drive, or Milner Avenue. When I first wrote him stating that I had complained to the post office, he wrote back that Hamel had no business giving me his address and that he as a result had immediately cancelled his arrangement. This is highly suspicious. There are not likely to be Cubans in Wilkes-Barre, it is a coal mining city where everyone is Welsh or Polish, but it forms a base where Cubans in New Jersey can be reached.

(5) Gilboy has consistently evaded saying any thing that I could interpret as evidence of him being a Director of Religious Education.

(6) Hyde is a rather discredited man. He can function in North Georgia where he can get Greeks and Syrians

in small towns to attend his services. Hilboy cannot possibly set up the program he ~~is~~ has indicated to me. I personally believe at the present time that Hyde is a seriously ill man who is controlled by Jessie. I dislike Hyde for what he has done to me, but for my own interest I am willing to cooperate in rehabilitating him providing something responsible is set up with lay trusteeship and a Conference of Clergy. Hilboy apparently does not want such.

(7) The paper in question has a strong mystical and meta-physical content. Ministers in these groups do carry on counselling ministries dealing with meta physical healing. Hilboy is in the wrong type of Church, and used the wrong paper.

(8) I could be wrong. However it looks to me that Hilboy got into something along with Jessie seeking a religious cover, and ~~Jessie~~ Hilboy could be with a Cuban organization trying to keep Hyde going while working with a political organization.

(9) A man who has taken courses in religious education, and has letters ~~attached to~~ identifying him as being qualified to be a Sunday School Superintendent, would have no motive to list himself in a phone book as a Director of Religious Education. He would not logically get an appointment of Director of Religious Education for a small Church in North Georgia with no Sunday Schools in order to establish himself as one while claiming to carry on ~~a~~ an activity for which the letters ORE do not qualify him.

= In 1962 I moved to Mount Pleasant. I wanted to get a small Sunday School together of five or six colored children, try to interest their parents in attending non sectarian services supplementary regular

liturgical service. My idea would have worked. Hyde wrote me when I was in the hospital that I would have to call a Sunday School a study group because of the fervor which was aroused. He unknown to me ~~I~~ issued a magazine listing somebody in Charlottesville as his Director of Religious Education. I have forgotten the name so I do not know if it was Gilbey.

= When Ferris and Gilbey were identified as such him, he issued literature describing services and a sunday school at 1657 Park Road which did not take place. Gilbey is a Director of Religious Education there was one for a non existent program.

— I have never met a Rev. Havenko. The name sounds familiar but a quick check of my E.V. Literature does not make it show up. He has called me up on the phone and asked me about some one who contacted him and claimed to be Rector of a non existent Roman Catholic Church. I cannot remember if that was the name or not.

I have tried to keep this letter brief and will answer some of your questions in more detail.

There is a brief mention of Gilbey on page four of the pamphlet, letter dated 9-29-64.

Sincerely,

(The Rev.) Thomas A. Fairbanks, CLL (SPE)
P. O. Box 3021
Washington, D.C. 20010